

**TEMPORARY  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 15 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 31 1979 under 28335

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The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion, and Manner of Use of a portion** of water heretofore appropriated under Permit 64994

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1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.00967 cfs (7.0 acre feet / 2.281 mga)**
3. The water to be used for **Construction**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **Within the NW¼ of the SW¼ of Section 28, Township 14 North, Range 20 East, M.D.B.&M., at a point from which the SW corner of said Section 28 bears S 23°10'10" W, a distance of 2871.97 feet. See also map on file with State DWR under Permit 28335.**
6. The existing permitted point of diversion is located within **Within the NW¼ of the SE¼ of Section 32, Township 14 North, Range 20 East, M.D.B.&M., at a point from which the NE corner of Section 32 bears N 32°11'32" E, a distance of 4640.30 feet. (Heybourne Well). See also map on file with State DWR under Permit 63817-T.**
7. Proposed place of use **No Change.**
8. Existing place of use **See attached Exhibit "A." See also map on file with State DWR under Permit 63817-T.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well equipped with a motor, pump and meter.**
12. Estimated cost of works **Completed.**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **1 Year**
15. Remarks: **The water under this application is to be used for the construction of subdivision improvements for Saratoga Springs Estates Unit 8. This application will replace Temporary Permit 71217-T.**

By **s/ Carl Ruschmeyer**  
**Carl Ruschmeyer**  
**PO Box 218**  
**Minden, Nevada 89423**

Compared sc/gkl 1t/

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 64994 is issued subject to the terms and conditions imposed in said Permit 64994 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 64027, 64994, 72051-T, and 72052-T shall not exceed 371.314 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on February 17, 2006 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00967 cubic feet per second, but not to exceed 7.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

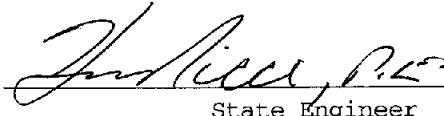
Map in support of proof of beneficial use shall be filed on or before:

**TEMPORARY**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 18TH day of February A.D. 2005

  
State Engineer

## EXHIBIT "A"

**Existing Place of Use:** The S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East, M. D. B. & M.

The W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East, M. D. B. & M.